

Chapter 15

Exercise 70

1. The Spartans are braver than the Persians.
2. The slave has been released by (me) / his master
3. Heracles was the strongest of the men of that time / then.
4. The men have been educated in Athens.
5. The camels were more dangerous to the soldiers than the weapons
6. The triremes had been hindered by the storm for three days.
7. The storm / winter was more difficult / dangerous for the Persians than the Athenians.
8. The battle had been stopped ~~at~~ by the night. (instrumental dative with passive)
9. Alcestis is the worthiest of women.
10. We have not yet been released from the prison.

Exercise 71

1. πεπαιδευμέθα ὑπο τοῦ στρατηγοῦ.
2. ὁ Ἡρακλῆς ἦν ἰσχυρότερος ἢ ὁ λέων. // τοῦ λέοντος.
3. τὰ τῶν βοῶν ζυγὰ λελυται.
4. οὐ σοφώτεροί ἔσμεν ἢ ὁ Σωκράτης // τοῦ Σωκράτους.
5. ὁ Ὀδυσσεὺς καὶ οἱ μετὰ αὐτοῦ ἐκεκώλυντο ὑπὸ τοῦ γίγαντος.
6. σπεύδομεν χαλεπωτέρᾳ ὁδῷ ἢ οἱ πολέμιον. // τῶν πολεμίων.
7. οἱ αἰχμάλωτοι οὕτω ἐλέλυτο.
8. τὸ ναυτικὸν ἦν χρησιμώτατον ἐν πολέμῳ. [no article!]
9. ὁ πόλεμος ἐπέπαυτο τῷ χειμῶντι.
10. ἡ πόλις αὕτη ἦν ἀρχαιοτέρα ἢ τὰ τείχη τῶν τειχῶν.

Note: the genitive of comparison ~~and~~ ~~or~~ ἢ (plus the same case as the thing being compared) are totally interchangeable. Greeks used whichever they felt like!

Exercise 7#2

1. The Athenians were freer than the Spartans.
2. The young men had been educated for a very harsh contest.
3. We have no friend more just than Socrates.
4. The men on the island have not been released by the Spartans.
5. The ships were more sure/firmer than the walls.
6. Ten bulls have been sacrificed to the god.
7. We think the Spartans braver than the Persians.
8. Athens had been destroyed by the Persians.
9. We are freer than the Greeks.
10. We have been hindered by a very high mountain.

["the highest" = τῷ ὑψηλατάτῳ ὄρει.]

Exercise 7#3

1. ὁ Σωκράτης ἦν σοφώτατος τῶν Ἀθηναίων.
2. αἱ γυναῖκες κекώλυνται ὑπὸ τῶν παιδῶν.
3. οἱ μὲν σοφώτεροί εἰσιν, οἱ δὲ ἰσχυρότεροι.
4. ὁ ποταμὸς χαλεπώτερος ἦν ἢ τὸ ὄρος
τοῦ ὄρους.
5. Βοῦς ἐτέθυτο ~~ἐν~~ τῇ θεᾷ.
6. ἰσχυρότερα στρατὰ πεκαίδευνται ὑπὸ τῶν Λακεδαιμονίων
ἢ τῶν Ἀθηναίων.
7. οἱ κριταὶ νομίζουσιν αὐτὴν σοφώτεραν ἢ τὰς ἄλλας.
τῶν ἄλλων.
8. ἡ Αλκιοστὶς ἀξιώτερα ~~ἢ~~ τῆς ἦν ἢ ὁ ἀνὴρ
τοῦ ἀνδρός.
9. ὁ Σωκράτης οὐ λέλυται ἀπὸ τοῦ δεσποτηρίου.
10. οἱ πλουσιώτατοι οὐκ εἰσὶν οἱ σοφώτατοί εἰσιν.