

THE CHURCH TRIUMPHANT;

575 L. 2.
212
O R,

An Emblem of the Seven Silver-Candlesticks:

Being the true Effigies of *Dr. Henry Sacheverell*, and his Six Learned Council that pleaded his Cause at *Westminster-Hall*, on his Tryal before the House of Lords and Commons, beginning *February 27, 1710*. With a Poem on the Lives and Characters of these worthy Advocates, and the Articles of Impeachment they defended against: Also a Character of the Church of *England*. Fit to be Stuck up in all Families, that are true Admirers of its Doctrines.

A Most fit those Patriots, who the Church do Grace,
Harcourts most worthily deserves a Place:
Who to his Praise, with Zeal and Eloquence,
Did Pleas so Learnedly in her Defence.

Phipps, who before for Pleading was so Fam'd,
Shall now among her Patriots be Nam'd.

Let *Henchmans*' Name Mong't best Civilians found,
Be ever now with Praise eternal Crown'd.

The ARTICLES

of Impeachment, which *Dr. SACHEVERELL*'s Learned Council pleaded against in his Defence.

ARTICLE I.

His said *Henry Sacheverell*, in his said Sermon preach'd at *St. Pauls*, doth suggest and maintain, That the necessary Means us'd to bring about the said happy Revolution, were odious and unjustifiable; that his late Majesty in his Declaration, did him'd the least Imputation of Resistance; and that to impute Resistance to the said Revolution is to cast black and odious Colours upon his late Majesty, and the said Revolution.

ART. II.
He the said *Henry Sacheverell*, in his said Sermon preach'd at *St. Pauls*, doth suggest and maintain, that the aforesaid Toleration granted by Law, is unreasonable, and the Allowance of it unwarrantable and asserts, That his late Majesty's Brethren with relation to God's Religion, or the Church, who deserve Toleration and Liberty of Conscience. That *Q. Elizabeth* was deluded by Archbishop *Grindal*, whom he scurrilously call a *perverse* Son of the Church, and a *perverse* Prince to the Toleration of the *Genevian* Discipline; and that it is the Duty of Superior Pastors to thunder out their Ecclesiastical Anathemas against Persons entitled to the Benefit of the said Toleration, who are either heretics, or deny any duty on Earth to reverence such Sacraments.

ART. III.
He the said *Henry Sacheverell* in his said Sermon preach'd at *St. Pauls*, doth falsely and scurrilously suggest and assert, That the Church of *England* is in a Condition of *peril* and Adversity under Her Majesty's Administration; and in order to avenge and blacken the said Vote or Resolution of both Houses of Parliament, approv'd by Her Majesty aforesaid, he, in Opposition thereto, doth suggest the Church to be in Danger; and as a Parallel, mentions *Charles* was voted to be out of Danger, at the same time that his Murderers were conspiring his Death; hereby wickedly and maliciously insinuating, that the Members of both Houses, who pass'd the said Vote, were then conspiring the Ruin of the Church.

ART. IV.
He, the said *Henry Sacheverell*, in his Sermon and Books, doth



Sir *Simon Harcourt*, Knight, formerly Attorney-General, his principal Council.



Henry Dea, Esq; Council at Law, and a zealous Defender of his Cause.

HAD *Dod* for Fame, and Learning ne'er been known,
This Cause alone would all his Actions crown.

Dee, next deserves his worthy Name shou'd stand,
Amongst the greatest Lawyers of the Land.

Nor yet let *Huggins* want for due Applause,
Who did Solicit in so fam'd a Cause.

Around *Sacheverell* let 'em thus be fet,
Each as his Guardian, and his Advocate.

Constant. Phipps; Esq;
Council at Law; A-
warin strictly for the
Church.



Dr. Henchman, a Civilian, very famous on this Occasion.



Henry Sacheverell, D.D. Impesch'd by the Parliament, *January 1710*. and Try'd before the House of Lords, which lasted from the 27th of *February*, to *Thursday, March the 23d*, when the House gave Sentence upon him, viz. That he should remain Suspended from Preaching for Three Years, and his Sermons to be Burnt by the Hands of the Common Hangman; which Sentence he receiv'd on his Knees. The Sermons were burnt on *Monday, March the 27th, 1710*.



Duncan Dee, Esq; Council at Law, who learnedly defended the Doctor against the Articles.



J. Huggins, High Balliff of *Westmin*, his chief Solicitor on this Occasion.

fully and maliciously suggest, That Her Majesty's Administration, both in Ecclesiastical and Civil Affairs, tends to the Destruction of the Constitution, and that there are Men of Character and Station in Church and State, who are *Fake* *Presbyters*; and do themselves wrong, undermine, and betray; and do encourage and put it into the Power of others, who are *pro* *King's* *Enemies*, to overturn and destroy the Constitution, and Establishments, and charge Her Majesty, and those in Authority under Her Majesty, both in Church and State, with a general Male-Administration; and as a public incendiary, he persuades Her Majesty's Subjects to keep up a Division of Factions and Parties; in this groundless Jealousies; to divide destructive Divisions among the *Arms* and *Vigilance*; and that his said malicious and seditious Suggestions may make the stronger Impression upon the Minds of Her Majesty's Subjects: He the said *Henry Sacheverell* doth wickedly write and print divers *Tracts* and *Passages* of Holy Scriptures.

All which Crimes and *Misemeanors* the Commons are ready to prove, and fully by the general Scope of the said Sermons or Books, but especially by several *Clashes* and *Sentences*, and *Excesses* in the said Sermons or Books contain'd; and that the said *Henry Sacheverell*, by preaching the Sermons, and publishing the Books aforesaid, did abuse his Holy Function, and hath most grievously offend'd against the Peace of Her Majesty, Her Crown and Dignity, the Rights and Liberties of the Subjects, the Laws and Statutes of this Kingdom, and the Prosperity and good Government of the same: And the said Commons, by Protestation, saving themselves the Liberty of exhibiting at any time hereafter, any other Articles of Impeachment against the said *Henry Sacheverell*, and also of applying to his Answer of any of them; or of offering Proofs of all the Premises, or any of them, and of any other Articles of Impeachment that shall be exhibited by them, as the Case according to course of Parliament shall require do pray, that the said *Henry Sacheverell* may be put to answer to all and every the Premises: And that such Proceedings, Examination, Tryal, Judgment, and exemplary Punishment may be thereupon had and executed, as is agreeable to Law and Justice.

LO! here *Sacheverell* in his Glory stands,
Who doth Command so many Hearts and Hands;
Fity that One, so much the Church's Friend,
When he design'd most Good, shou'd most Offend,
Truth was his Aim, altho' Contempt he found;
But Saints e'er now have with Reproach been Crown'd;
And if he Suffer'd in a Righteous Cause,
Greater will be his Glory and Applause.



May the Church Flourish spite of all her Foes,
And Elefs the Ashes whence this *Phenax* rose;
Against whose Altars, may Hell ne'er Assail,
Nor *Papish*, or *Fanatick* Tribe prevail,
And may the ne'er want those who dare Maintain
Her Truth, whilst *Atheism* and *Vice* unpunish'd Reign,
Nor hence forward when Danger shou'd appear,
Against found Doctrine ever shut her Ears.