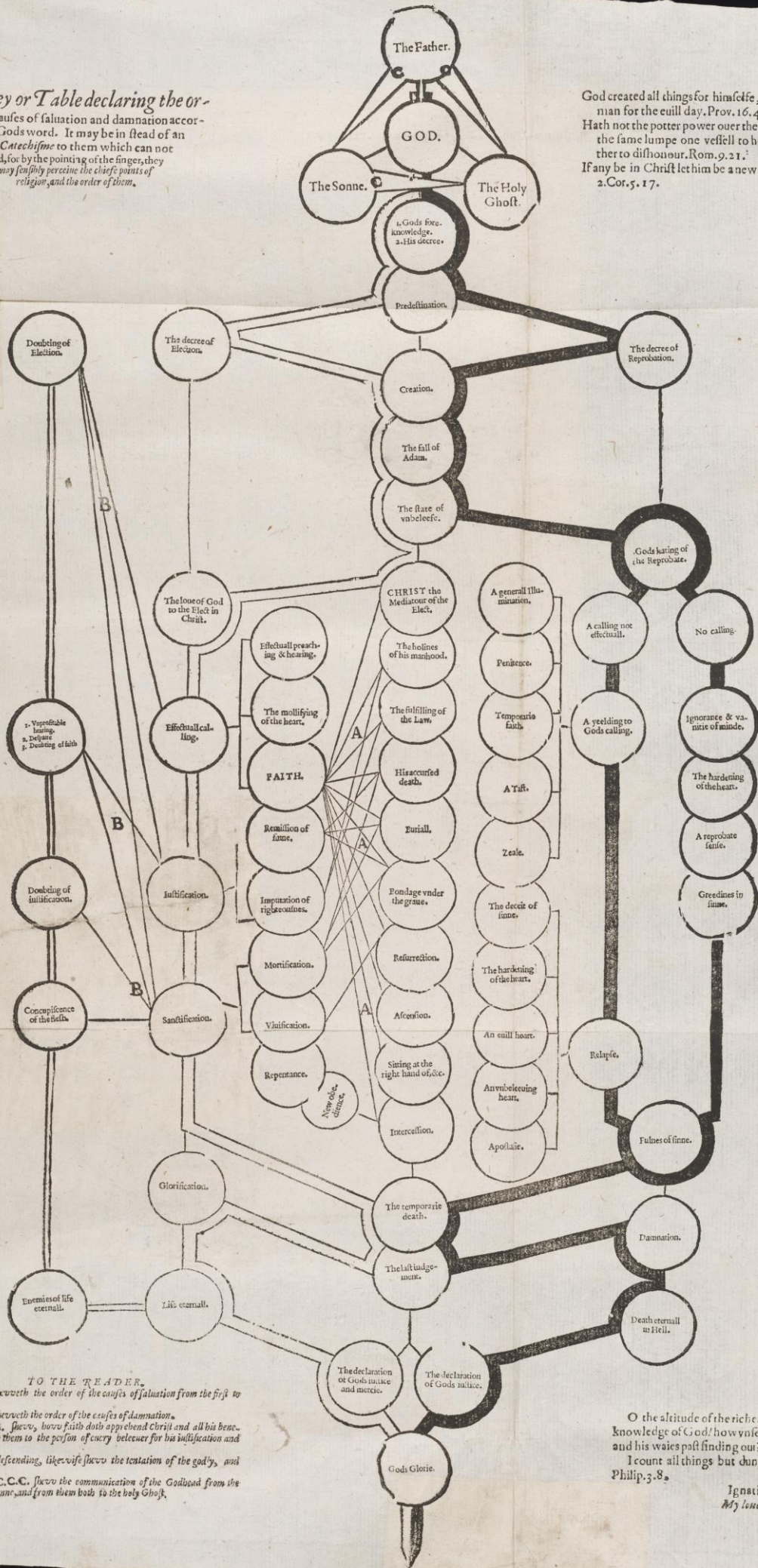


*A Survey or Table declaring the order of the causes of saluation and damnation according to Gods word. It may be in stead of an ocular Catechisme to them which can not read, for by the pointing of the finger, they may sensibly percieve the chief points of religion, and the order of them.*

God created all things for himselfe, and the wicked man for the euill day. Prov. 16. 4.  
 Hath not the potter power ouer the clay, to make of the same lump one vessell to honour, and another to dishonour. Rom. 9. 21.  
 If any be in Christ let him be a new creature. 2. Cor. 5. 17.



**TO THE READER.**  
 The radd: line, sheweth the order of the causes of saluation from the first to the last.  
 The blacke line, sheweth the order of the causes of damnation.  
 The lines A. A. A. shew, how faith doth apprehend Christ and all his benefits, and applieth them to the person of euery beleuer for his iustification and sanctification.  
 The lines B. B. B. descending, likewise shew the temptation of the godly, and their remedies.  
 The wide spaces C. C. C. shew the communication of the Godhead from the Father to the Sonne, and from them both to the holy Ghost.

O the altitude of the riches, both of the wisdom and knowledge of God! how vnsearchable are his iudgements, and his waies past finding out? Rom. 11. 33.  
 I count all things but dung, that I may winne Christ. Philip. 3. 8.  
 Ignatius saying,  
 My loue is crucified.