

# Historical Analysis of National Wellbeing Using Digitized Text

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# The Meaning of Life?

- Going back at least as far as Aristotle and Confucius “happiness” has been an important concept and arguably even the meaning of life itself... although they had a very different understanding of what ‘happiness’ means.
- Happiness (or “subjective wellbeing”) underpins much of economics but it has played a relatively minor role in the development and application of economic policy in the past.
- There is a growing literature on international patterns of subjective wellbeing: especially since Easterlin’s famous “paradox” and the intense controversy surrounding it.
- Several nations including the UK, Australia, China, France and Canada now collect subjective wellbeing data to use alongside GDP in national measurement exercises. OECD & UN also active since 2011.

## A Parallel with GDP

- Development of GDP in the 1930s immediately following the Great Depression; Simon Kuznets (early developer) had different ideas about GDP (e.g., shouldn't include military spending or dis-services).
- Problems with GDP as a way to capture wellbeing:
  - Environment: BP Deep Horizons oil spill increased US GDP.
  - Leisure is not included: wealthier people may choose to “buy” leisure but then income “falls”.
  - Other issues: exchange rates, goods/output change over time, informal economy, illegal activity.
- Maddison Historical GDP Project rolls back GDP to the early 19th century, Broadberry et al going back much further for Britain and the Netherlands.
- But what about “National Happiness” data?

# Our Approach

- The availability of life satisfaction survey-based data typically dates back to the mid 1970s at best.
- Our primary objective is to produce a workable proxy for subjective wellbeing going back to 1800, which would enable direct comparisons with GDP over that period.
- Our methods rely on the digitization of books and newspapers, available in numerous corpora, such as the Google Books corpus, the British Newspaper project and the COHA corpora.
- We elected to start in 1800 because the number of digitized books and periodicals shrinks considerably before 1800.

## Word Norms or *Valence*

- The approach we take here is a common approach among studies seeking to infer public mood and relies on affective word norms to derive sentiment from text.
- For example, in a study of 17 million blog posts, (Nguyen et al, 2010) found that a simple calculation based on the weighted affective ratings of words was highly effective (70% accuracy) at predicting the mood of blogs compared against the ground truth provided by the bloggers.
- To make progress we need both a corpus of language (a source of text data) and a set of word norms (what individual words tell us about mood).

## Language Corpus Data

- The main language corpora we use is the *Google Books Ngram* Corpus (<https://books.google.com/ngrams>).
- The corpus is based on a digitized database of several million published books, which was developed as part of the Google Books programme.
- We will focus on data for 4 languages, English (British), English (American), German and Italian.
- We have some results for France and Spain but there are issues associating language with nationality.
- There are no word norms available for Chinese, Hebrew and Russian.

## Alternative Corpora

- To ensure we are robust to the specific corpus we also used:
  - “Find My Past” data from the British Library’s “British Newspaper Project” which covers 65 million newspaper and periodical articles from the UK across 200 periodicals going back to 1710.
  - The US English COHA Corpora which includes 400 million words from 1810-2000.
  - Two alternative indices of sentiment (a “National Pleasantness Index” and “National Polarity Index”) derived from SenticNet data.
- Since our results turn out to be robust to the choice of corpora in much of what follows we will focus on the Google book corpus.

# Word Norms

- In order to assess the valence of individual words, we used the largest available sets of existing word valence rating norms for each language.
- Word valence rating norms generally ask participants to rate each word from a list on how positive or negative they perceive a word to be.
- To allow for comparison across languages, all of our valence norms use a subset of words. There is a list of a thousand words that served as the basis for developing valence ratings for multiple languages through several independent studies.



## Affective Norms for Different Languages

- For English, ANEW contains about 10,000 words, all rated on a 1 to 9 valence scale by a group of subjects.
- For German, we used the Affective norms for German sentiment terms. This is a list of 1003 words, a German translations of the ANEW list. The valence ratings were collected on a -3 to +3 scale. The mean values were adjusted to reflect a 1 to 9 scale.
- For Italian, we used an adaptation of the ANEW norms containing 1121 Italian words, based on the ANEW material on a 1 to 9 scale.
- We also checked that our results are robust to the specific word norm: we replicated our findings using AFINN, another popular word norm used in psychology and linguistics.

## Valence and Words in Different Languages

- High end: Happiness 8.53, Enjoyment 8.37, Vacation 8.53, Joy 8.21, Relaxing 8.19, Peaceful 8, Lovemaking 7.95, Celebrate 7.84.
- Low end: Murder 1.48, Abuse 1.53, Die 1.67, Disease 1.68, Starvation 1.72, Stress 1.79, Unhappy 1.84, Hateful 1.9.
- Middle: Neutral 5.5, Converse 5.37, Eight 5.37, Century 5.36, Machinery 4.65, Platoon 4.65.

# Language Average Valence Computation

- For each language we compute the weighted valence score,  $Valence_t$ , for each year,  $t$ , using the valence,  $v$  for each word,  $j$ , as follows,

$$Val_{i,t} = \sum_{j=1}^n v_{j,i} p_{j,i,t}$$

- Note that  $v_{j,i}$  is the valence for word  $j$  as found in the appropriate valence norms for language  $i$ , and  $p_{j,i,t}$  is the proportion of word  $j$  in year  $t$  for the language  $i$ .

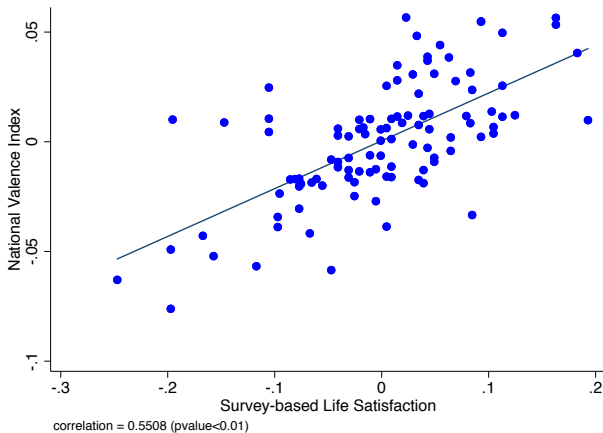
# The Evolution of Language

- Words have changed meanings over time: bad has meant good, dig has meant understand, etc.
- To control for this we constructed versions of our index that include only high stability words.
- The method boils down to looking at the neighbourhood of words: the argument being that when words change meaning they start to be used together with different words. High stability words keep the same neighbours.
- It turns out that our results are robust to using the full set of words, the top 25% or the top 50% and to variations on the stability method we use. This is likely to be because while some words do change meaning we use a large enough pool that this effect is small overall.

## How to Interpret the Index

- Think about the book market as highly competitive (lots of potential writers and publishers): publishers “match” books to demand.
- It could be that publishers match happy people to “happy books” or happy people to “sad books”?
- It could be that writers are inspired by the age in which they live: for instance a happy period inspires “happy books”?
- We will try to answer this question by comparing the available data on life satisfaction with our word-valence based index.
- The analysis in the paper involves lags (which makes sense for books), though we also duplicate everything for newspapers (and find similar results).

# Valence and Life Satisfaction Survey Data



## Comparing the Data

- The plot compares the Eurobarometer measure of life satisfaction with the word valence-based index for the period when the overlap (1973-2009) for the UK, Germany and Italy.
- Both variables (the National Valence Index and Eurobarometer Life Satisfaction measures) are expressed in the form of residuals after controlling for country fixed-effects, so that values represent variations around the averages for each of the three countries.
- A similar plot is generated if we compare our index with US life satisfaction data taken from the World Database of Happiness.
- It looks like life satisfaction and the content of books are positively correlated: so happy books go hand-in-hand with happy periods of time.

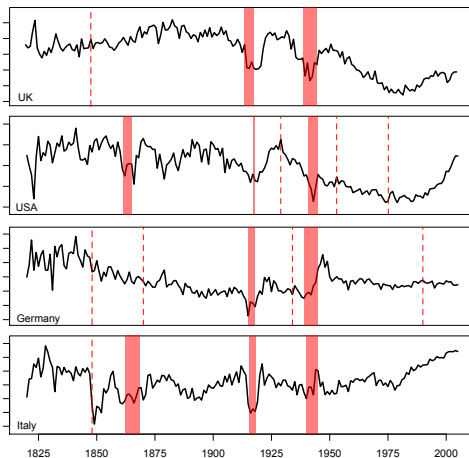
# Valence Predicts Aggregate Life Satisfaction

**Table:** Average life satisfaction per country and year is the dependent variable.

	1	2
	Year FE	CS trends
	b/se	b/se
National Valence Index	2.8551*** (0.2867)	1.6596** (0.2246)
GDP	Yes	Yes
Country Specific Trend	No	Yes
Year FE	Yes	No
r2	0.730	0.588
N	104	104

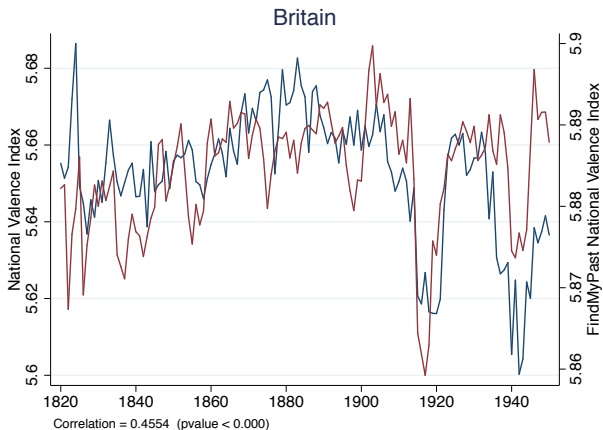


# A Time-Series Plot of the NVI, 1820-2009



# Comparing Newspapers and Books for the UK, 1820-2009

Note: Blue is the book-based NVI, red is based on newspapers.



# Econometrics

- Next up we see what has mattered in the determination of the NVI in the past.
- First however, we need to note some issues:
  - Long-run biases might emerge from country-specific factors such as culture, language, religion and demographics (immigration, population age structure). We can control these to some extent through country fixed effects.
  - Literacy was lower in the past, Language different. We control for education, trends, year fixed effect.
  - To help with freedom of the press, we control for democracy.

# Historical Determinants of the Valence Index, 1820-2009

**Table:** The countries included are Germany, Italy, the UK and the United States

	1	2	3	4
	Year FE	Year FE	Year FE	CS Trends
	b/se	b/se	b/se	b/se
(log) GDP(t-5)	0.0826*** (0.0090)		0.0698*** (0.0106)	0.0550** (0.0130)
Life Expectancy(t-1)		0.0048** (0.0013)	0.0030 (0.0014)	0.0016 (0.0013)
Internal Conflict(t-1)				-0.0184** (0.0040)
Words Covered(t)	Yes	Yes	Yes	Yes
Democracy(t)	Yes	Yes	Yes	Yes
Education Inequality(t)	Yes	Yes	Yes	Yes
Year FE	Yes	Yes	Yes	No
Country-Specific Trends	No	No	No	Yes
r <sup>2</sup>	0.752	0.705	0.774	0.571
N	412	412	412	412

## Summary of the Main Findings

- Our index based on average word valence of a language predicts country aggregate subjective wellbeing for several countries.
- But more than that it can go back much further than existing measures.
- Our index correlates positively with life expectancy, GDP (mildly) and negatively with conflict.
- Our findings are robust to different corpora (books, newspapers) and word norms.
- Our findings are also robust to the stability of word meanings over time.

## Why this Matters

- The concept of “National Happiness” is important but there is a paucity of historical data: we help to fix that problem.
- More generally, the methods discussed in this talk can be applied much more widely than in the happiness economics literature (and we are working on more right now).
- This also represents a combination of “Big Data”, increases in computational power and interdisciplinarity (Economics, Psychology and Computational Linguistics are represented in the team) which is perhaps a foretaste of one future direction for economics as a discipline.