

# Feminist futures

Week 20 Seminar GRM

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# Love as a theory of justice

- “Love as a distinct, transformative, and radical Black feminist politic.” (Nash 2020)
- According to this scholarly tradition, love is a politics of claiming, embracing, and restoring the wounded Black female self.

- Love is central to the very definition of the womanist subject who feels love for other women (“loves other women, sexually and/or nonsexually”), for humanity (“committed to survival and wholeness of entire people”), for the spiritual world (“Loves the moon. *Loves the Spirit*”) for celebration (“loves music. Loves dance. . . . Loves love and food and roundness”), and, most important, for her self. (Nash 2020)

- What is your own feminist survival kit or feminist manifesto?

- How can we practice anti-racism in our everyday lives?

# What did you enjoy about the course?

- What did you learn?
- What do you think was omitted?