|        | UNIVERSITY OF   |             |                  |             |                          |
|--------|---|-------------|------------------|-------------|--------------------------|
|        | PGR EDI Worki   |             |                  |             |                          |
|        | 13:00 – 15:00, Thursday 28 N  |             | 24, Online       |             |                          |
| AGENDA |   |             |                  |             |                          |
| Ref    | Item  | Purpose     | Lead             | Report Type | Report<br>Classification |
| 001    | Welcome and Apologies for absence   |             |                  |             |                          |
| 002    | Declarations of interest  |             |                  |             |                          |
| 003    | Minutes of meeting held on 26.06.23   | Approval    | Dan Branch       |             | Protected                |
|        |   |             |                  |             |                          |
|        | Chair's Up  | date        |                  |             |                          |
| 005    | Chair's Business and Actions  | Information | Dan Branch       | Verbal      | n/a                      |
|        | Governa   | nce         | -                |             |                          |
| 006    | Membership and Terms of Reference 2024-25                                       | Approval    | Dan Branch       | Ref         | Public                   |
|        |   |             |                  |             |                          |
|        | Discussi  | -           |                  | T           |                          |
| 007    | Mitigation and Adjustment for Doctoral Education<br>Project (MADE) 2023-2024    | Information | James<br>Burford | Briefing    |                          |
| 008    | Student Disability, Mental Health and Inclusion Policy                          | Discussion  | Damien<br>Homer  | Discussion  |                          |
|        |   |             |                  |             |                          |
|        |   |             |                  |             |                          |
| Items  | below this line are for receipt and/or approval, without di                     | iscussion   |                  |             |                          |
|        | Subsidiary and Sub-Co   |             | orts             |             |                          |
|        | Arts and Humanities Research Council (AHRC)<br>Doctoral Landscape Award Funding | Information |                  |             |                          |
|        |   |             |                  |             |                          |
|        | Other   |             |                  |             | •                        |
|        | Any other business  |             |                  |             |                          |
|        | CLOSE BY [1<br>Next meeting: [13:00 – 15:00, Th                                 |             | nuary. Online    | 1           |                          |