## UNIVERSITY COUNCIL

A meeting of the University Council will be held at 9.00am on Wednesday, 18 October 2017 in the **Council Chamber, Senate House**.

Philippa Glover Secretary to Council

#### AGENDA

Restricted business (denoted by an asterisk {\*}) is confidential to members and attendees of the Council.

# MATTERS FOR CONSIDERATION BY THE COUNCIL (Green Papers)

1. Apologies and Conflicts of Interest

TO REPORT:

That, should any members or attendees of the Council have any conflicts of interest relating to agenda items for the meeting, they should be declared in accordance with The Committee of University Chairs Higher Education Code of Governance (2014).

2. Minutes

TO CONSIDER:

The minutes of the meeting of the Council held on 11 and 12 July 2017 (attached).

- 3. Matters Arising on the Minutes
  - (a) \*California (minute 135/16-17 refers)
- 4. Membership of the University Council 2017-18

TO RECEIVE:

A statement of the membership of the Council for the 2017-18 academic year (C.01/17-18, attached).

5. <u>Code of Corporate Governance and Statement of Primary Responsibilities of the</u>
Council

TO CONSIDER:

- (a) The University's Code of Practice on Corporate Governance (C.02/17-18, attached).
- (b) The Statement of Primary Responsibilities of the Council (C.03/17-18, attached).



- 6. Chair's Business
- 7. \*Vice-Chancellor's Business

TO CONSIDER:

A report from the Vice-Chancellor (C.04/17-18 {restricted}, attached).

8. Council Effectiveness Review

TO CONSIDER:

A report on the Council Effectiveness Review 2017-18 (C.05/17-18, attached).

9. Strategic Topic for Discussion: University Strategy

TO CONSIDER:

A discussion on the University Strategy.

10. Reports from Council Committees

TO CONSIDER:

- (a) \*Audit and Risk Committee (oral report)
- (b) \*Finance and General Purposes Committee (C.06/17-18 {restricted}, attached), to include:
  - (i) University Financial Performance Quarter 4, 2016-17
  - (ii) Business Case for the new Faculty of Arts Building
  - (iii) WMG Material Engineering Centre
  - (iv) WMG Degree Apprentices Centre
  - (v) Nominations Agreements
  - (vi) <u>Update on the progress of the National Automotive Innovation Centre (NAIC)</u>
- (c) \*Nominations Committee (oral report)
- 11. Any Other Business

# MATTERS TO RECEIVE AND APPROVE WITHOUT FURTHER DISCUSSION (Blue Papers)

The following reports are non-controversial or can be accepted with a minimum of explanation. Members of the Council may, however, ask for any of the following items to be transferred to the 'Matters for Consideration by the Council' element of the Agenda for the day by contacting the Secretary to Council prior to the meeting via e-mail to <a href="mailto:universitycouncil@warwick.ac.uk">universitycouncil@warwick.ac.uk</a> or by raising the item at the commencement of the meeting.

## 12. Membership of Council and Joint Senate and Council Committees

#### TO CONSIDER:

The membership of Council and Joint Senate and Council Committees for the 2017-18 academic year (C.07/17-18, online only), noting that further recommendations may be made following the meeting of the Nominations Committee to be held on the day prior to the meeting of the Council.

## 13. Register of Members' Interests

## TO REPORT:

That a copy of the Register of Interests of members of the University Council for the academic year 2017-18 will be made available publically on request, noting that the latest version is available on the Council members' webpage and will be brought for consideration at the November 2017 meeting of the Council.

# 14. Warwick Students' Union Annual Election Report 2016-17

## TO RECEIVE:

A report outlining key statistics for the Students' Union elections conducted during the 2016-17 academic year (C.08/17-18, online only).

#### 15. Awards and Distinctions

# TO RECEIVE:

A report setting out the awards and distinctions conferred on members of the University since the meeting of the Council held on 12 July 2017 (<u>C.09/17-18</u>, online only).

## 16. Amendments to University Ordinances

## TO CONSIDER:

A report requesting amendments to University Ordinances (C.10/17-18, online only).

# 17. Amendments to University Regulations

## TO CONSIDER:

A report requesting confirmation of amendments to University Regulations (<u>C.11/17-</u>18, online only).

# 18. Chair's Action

#### TO RECEIVE:

A report setting out actions taken by the Chair on behalf of the Council since the meeting of the Council held on 12 July 2017 (C.12/17-18, online only).

# 19. <u>Council Schedule of Business and Council Committees Reporting Schedule for 2017-18</u>

# TO RECEIVE:

The Council schedule of business and Council committees reporting schedule for 2017-18 (C.13/17-18, online only).

# 20. Dates of Future Meetings

# TO REPORT:

That the future meetings of the Council for the 2017-18 academic year are as follows:

Wednesday, 22 November 2017 Wednesday, 7 February 2018 Wednesday, 16 May 2018 Wednesday, 11 July 2018