

**UNIVERSITY OF WARWICK**  
**POSTGRADUATE RESEARCH SUBCOMMITTEE**  
**13.00, 26 May 2026, Wolfson Research Exchange**  
**AGENDA**

| Ref                                                                              | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Purpose     | Lead                                | Report Type                                                | Report Class. |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|------------------------------------------------------------|---------------|
| 036                                                                              | <b>Welcome and Apologies for absence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                     |                                                            |               |
| 037                                                                              | <b>Declarations of interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                     |                                                            |               |
| 038                                                                              | <b>Minutes of meeting held on 11 February 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approval    | Chair                               | 038-PRS260526                                              | Public        |
| 039                                                                              | <b>Matters arising from meeting held on 11 February 2026</b><br><b>a. Update on Academic Freedom Champion (minute 022-PRS110226 refers)</b><br>Mara Silva Hope is the PRS nominee<br><b>b. Update on new GT Associate role proposal (minute 025-PRS110226 refers)</b><br>The role is currently under consideration by the People Committee from a contractual perspective, prior to undergoing a trades union consultation. If agreed, the new role will complement the existing GTA roles on an optional basis for departments. It is unlikely to be available until the 27/28 AY.<br><b>c. Update on Turnitin (minute 027 PRS110226 refers)</b> | Assurance   | Chair                               | Verbal                                                     | n/a           |
| <b>Chair's Update</b>                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                     |                                                            |               |
| 040                                                                              | <b>Chair's Business and Actions</b><br><b>a. Membership changes</b><br><b>b. SSLC meeting</b><br><b>c. Wellbeing strategy</b><br><b>d. PGR recognition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Information | Chair                               | Verbal                                                     | n/a           |
| <b>For discussion</b>                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                     |                                                            |               |
| 041                                                                              | <b>Scholarships update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Approval    | Becky Vipond                        | 041-PRS260526                                              | Confidential  |
| 042                                                                              | <b>Festival plan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Information | Gillian Messaoud                    | Verbal                                                     | n/a           |
| 043                                                                              | <b>PRES update including biennial review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Information | Louise Sutcliffe<br>Rhiannon Martyn | 043-PRS260526                                              | General       |
| 044                                                                              | <b>PGR Strategy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Approval    | Chair                               | 044-PRS260526                                              |               |
| 045                                                                              | <b>PGR training review report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Discussion  | Rhiannon Martyn                     | 045-PRS260526                                              | General       |
| 046                                                                              | <b>Update to PGR careers support</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Information | Ali Collins                         | 046-PRS260526                                              | General       |
| 047                                                                              | <b>Faculty Student Experience and Education meeting business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Information | Faculty reps<br>Student reps        | Verbal                                                     | n/a           |
| <b>Items below this line are for receipt and/or approval, without discussion</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                     |                                                            |               |
| 048                                                                              | <b>Policy update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Information | Becky Vipond                        | 048-PRS260526                                              | General       |
| 049                                                                              | <b>Working group minutes</b><br>A) EDI<br>B) Scholarships<br>C) Supervision<br>D) GTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Information |                                     | 049a-260526,<br>049b-<br>PRS260526,<br>049c-<br>PRS260526, | Public        |

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|-----------------------------------------------------------------------------|---------------------------------------------|-------------|--------------------------------------|--------------------|--------------|
|                                                                             |                                             |             |                                      | 049d-<br>PRS260526 |              |
| 050                                                                         | <b>Supervisor CPD report</b>                | Information | Michele Underwood<br>Rhiannon Martyn | 050-260526         | General      |
| 051                                                                         | <b>EPOP report</b>                          | Information | Rhiannon Martyn                      | 051-PRS260526      | General      |
| 052                                                                         | <b>Turnitin email to internal examiners</b> | Information | Stella Neophytou                     | 052-PRS260526      | General      |
| 053                                                                         | <b>Submission rates and outcomes</b>        | Information | Stella Neophytou                     | 053-PRS260526      | Confidential |
| 054                                                                         | <b>Regulation Reform</b>                    | Information | Kim Robinson                         | 054-PRS260526      | General      |
| 055                                                                         | <b>Complaints and appeals</b>               | Information | Stella Neophytou                     | 055-PRS260526      | Confidential |
| <b>Other</b>                                                                |                                             |             |                                      |                    |              |
| 056                                                                         | <b>Any other business</b>                   |             |                                      |                    |              |
| <b>CLOSE BY 15.00</b>                                                       |                                             |             |                                      |                    |              |
| <b>Next meeting: 09.00, 29 September 2026, Senate House Council Chamber</b> |                                             |             |                                      |                    |              |

| DECISION AND ACTION LOG |                                                                                                                                   |                   |                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------|
| ITEM                    | DECISION/ACTION                                                                                                                   | LEAD AND DUE DATE | STATUS                      |
| 2025/26                 |                                                                                                                                   |                   |                             |
| 011                     | 1. Chair and Secretary to form a Task and finish group for the Year of the PGR to begin in the spring term.                       | Secretary         | Initial meeting held 4 May. |
|                         | 2. A further draft of the Strategy, informed by feedback from the working groups, will be brought to the next PRS for discussion. | Chair             | For the PRS agenda in Sept  |
| 2024/25                 |                                                                                                                                   |                   |                             |
| 044(c)                  | Decide the circumstances under which the Turnitin report will/should be shared with the student.                                  | Doctoral College  | On the agenda 26 May 2026   |
| 045B                    | Doctoral College to investigate how Tabula could be improved to support accurate supervision record keeping                       | Doctoral College  | Not started                 |
| 052                     | Reasonable adjustment training for exams advisers                                                                                 | Doctoral College  | Not started                 |
| 053                     | Review and revise guidance for departments for changes of supervisor                                                              | SuperWAG          | Not started                 |

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| 055 | Amend regulation for change agreed re: part-time study and potentially include a clause covering students undertaking their research degree at a distance | Secretary | Not started |
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