|     | UNIVERSITY   | OF WARWIG      | СК               |                   |                                       |
|-----|--|----------------|------------------|-------------------|---------------------------------------|
|     | UNIVERSITY HEALTH AND                                | SAFETY EXE     |                  | TEE               |                                       |
|     | THURSDAY 10 NOVEMB                                   | ER 2022, 15:   | 00-17:00, CMR 1  | 1                 |                                       |
|     | MAI  | N AGENDA       |                  |                   |                                       |
| Ref | Item   | Purpose        | Lead             | Report Type       | Public /<br>Protected /<br>Restricted |
| 018 | Apologies for absence                                |                |                  |                   |                                       |
| 019 | Declarations of interest                             |                |                  |                   |                                       |
| 020 | Minutes of 06 October 2022 meeting                   | Approval       | Chair            | 020-UHSEC101122   | Public                                |
| 021 | Matters arising from 06 October 2022 meeting         | Assurance      | Chair            | Verbal            | n/a                                   |
|     |  |                |                  |                   |                                       |
|     | <b>087-</b> Update on balconies in FAB (GH)          |                |                  |                   |                                       |
|     | 004 - Migrating H&S Courses into LMS (RST)           |                |                  |                   |                                       |
|     | 014 - Leadership Training Update (JP)                |                |                  |                   |                                       |
|     | Items to carry forward to March 2023 Meeting:        |                |                  |                   |                                       |
|     | <ul> <li>Tool Box Talk Update (JP)</li> </ul>        |                |                  |                   |                                       |
|     | <ul> <li>Maintenance Emergency Cover (ST)</li> </ul> |                |                  |                   |                                       |
|     |  |                |                  |                   |                                       |
| 022 | Chemical Inventory Update                            | Information    | John Phillips    | Verbal            | Protected                             |
|     |  | ir's Update    |                  |                   | 1                                     |
| 023 | Chair's Business and Actions                         | Information    | Chair            | Verbal            | n/a                                   |
|     | Executi  | ve Update      |                  |                   |                                       |
| 024 | Performance Report                                   | Assurance      | Graham Hakes     | Verbal/SHE Assure | n/a                                   |
| 025 | Audit Update - Contractors and Procurement           | Assurance      | John Phillips    | 025-UHSEC101122   | Protected                             |
|     | Go   | vernance       |                  |                   |                                       |
| 026 | Health and Safety Policy                             | Approval       | John Phillips    | 026-UHSEC101122   | Public                                |
| 027 | Health and Safety Plan 2022-23                       | Approval       | John Phillips    | 027-UHSEC101122   | Public                                |
|     | Finance  | and Resource   | 25               |                   |                                       |
|     |  | Estates        |                  |                   |                                       |
|     | Subsidiary and S                                     | ub-Committe    | -                |                   |                                       |
| 028 | Report from SICPB                                    | Information    | John Phillips    | Verbal            | n/a                                   |
| 029 | Report from Fire Strategic Management Group          | Information    | Simon Watson     | 029-UHSEC101122   | Protected                             |
| 030 | Report from GMBSC                                    | Information    | lan Graham       | 030-UHSEC101122   | Restricted                            |
| 031 | Report from Asbestos Group                           | Information    | Duncan Stiles    | 031-UHSEC101122   | n/a                                   |
|     | Items below this line are                            |                | •••              |                   |                                       |
| 032 | Employee Assistance Programme MI                     | Information    | John Phillips    | Verbal            | Protected                             |
|     |  | Other          |                  |                   |                                       |
| 033 | Any other business                                   |                |                  |                   |                                       |
|     | CLOS   | SE BY 17:00    |                  |                   |                                       |
|     | Next meeting: 09 Febru                               | ary 2023, 10:0 | 00-12:00, CMR1.0 |                   |                                       |

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