UNIVERSITY OF WARWICK UNIVERSITY HEALTH AND SAFETY EXECUTIVE COMMITTEE THURSDAY 11 MAY, 10:00-12:00, CMR 1.0 **MAIN AGENDA Purpose** Lead Report Type Public / Ref Item Protected / Restricted 070 Apologies for absence 071 **Declarations of interest** Chair 072-UHSEC110523 **Public** 072 Minutes of 23 March 2023 meeting Approval 073 Matters arising from 23 March 2023 meeting Assurance Chair Verbal n/a Chair's Update Information Chair Verbal n/a 074 **Chair's Business and Actions Executive Update** Information John Phillips 075 **Chemical Inventory Update** Verbal n/a 076 Information John Phillips Verbal n/a **LMS Update** 077-UHSEC110523 077 Scarman Protest Information John Phillips Protected Information Verbal/Assure 078 **Graham Hakes** n/a Performance report Information **Graham Hakes** 079-UHSEC110523 Protected 079 **EIC Fire Update** Governance Information John Phillips 080-UHSEC110523 080 **H&S Plan Update** Protected John Phillips 081-UHSEC110523 **Review and Update of Objectives/KPIs** Approval Protected 081 082-UHSEC110523 Approval John Phillips 082 **Annual Report** Protected **Finance and Resources Estates Subsidiary and Sub-Committee Reports SICWG** Information John Phillips 083-UHSEC110523 Restricted 083 084 **IRNIRC** Information Steve Leemoon 084-UHSEC110523 Restricted Information James Breckon 085-UHSEC110523 Restricted 085 Water 086-UHSEC110523 Information James Breckon Restricted **PTW Office** 086 Items below this line are for receipt and/or approval, without discussion Information Ian Graham 087-UHSEC110523 087 **GMBSC** Restricted Other 088 Any other business **CLOSE BY 12:00** Next meeting: 15 June 2023, 11:30-13:30, CMR1.1

