UNIVERSITY OF WARWICK UNIVERSITY HEALTH AND SAFETY COMMITTEE WEDNESDAY 8 MARCH 11:15-13:00, CMR 1.0 **MAIN AGENDA** Ref Item **Purpose** Lead Report Type Public / Protected / Restricted 016 Apologies for absence 017 **Declarations of interest** Approval Chair 018-UHSC080323 Public 018 Minutes of 9 November 2022 019 Matters arising from 9 November 2022 Assurance Chair Verbal n/a meeting Chair's Update 020 Chair's Business and Actions Information Chair Verbal n/a **Executive Update** Assurance Graham Hakes 021 Verbal/Assure n/a **Performance Report** John Phillips 022 **Key Points - UHSEC** Information 022-UHSC080323 Restricted Information John Phillips 023-UHSC080323 Protected 023 **Audit Update** Information John Phillips 024-UHSC080323 Protected 024 **Escalation Process** Information **Graham Hakes** 025 **Travel update** Verbal n/a 026-UHSC080323 Chris Griffin Approval Protected 026 **Managing Infectious Diseases Plan** Governance Information John Phillips Verbal Protected 027 **Labcup and Quartzy Update** Information Verbal 028 **Activities around the University** n/a **Subsidiary and Sub-Committee Reports** Items below this line are for receipt and/or approval, without discussion John Phillips 029 **Employee Assistance Programme MI** Information 029-UHSC080323 Protected Other 030 Any other business **CLOSE BY 13:00**

Next meeting: 7 June 2023, 13:30-15:30

